## 2023 RUSHVILLE CROSS COUNTRY CLASSIC INVITATIONAL

Date: Saturday, August 26, 2023
Site: Rushville Elementary and Benjamin Rush Middle School (Just north of Rushville Consolidated High School)
Starter: Mr. Hayden Ooten
Meet Director: Melissa Marlow, RCHS AD


Meet Time Schedule: 8:30 AM - Walk the Course (Boys and Girls)
9:00 AM - Coaches Meeting (Finish Line)
9:25 AM - National Anthem at starting line
9:30 AM - Boys Division I \& II
10:00 AM - Girls Division I \& II
10:40 AM - Awards at Soccer Stadium (or BRMS Gym)

## SPECIAL INSTRUCTIONS:

1. Complete entry instructions.
2. If you have not sent your $\mathbf{\$ 6 0 . 0 0}$ entry fee, please do so. ( $\mathbf{\$ 1 2 0 . 0 0}$ for both boys and girls teams).
3. Each runner must wear rubber soled shoes or spikes.
4. Upon arriving, coaches will receive a team envelope from Greg Stuart at Stuart Road Racing. Timing at Greg Stuart's trailer.
5. Numbers should be placed on the front of the runners where easily pulled in the chute.
6. Starting position assignments will be on your packet.
7. Judges will be placed around the course to aid on the day of the meet.
8. Times will be read at 1600 meters and 3200 meters.
9. The course will be marked with painted posts and a white line. Finish chute: is regulation tournament chute.
10. Coaches meeting at Greg Stuart's trailer at 9:00 AM.
11. Each team may run an unlimited number of athletes in the varsity race.
12. REMIND your athletes that it is their responsibility to remain in their finish position until their tag/bib has been pulled! They should walk, quickly, single file, all the way through the finish chute before going down

Awards: Team trophy to the winning team in each division. Trophy for the individual champion in each division.

Individual medals for $2^{\text {nd }}$ place through $10^{\text {th }}$ place in each division. Individual ribbons for $11^{\text {th }}$ place through $20^{\text {th }}$ place in each division. Team ribbons to the first 5 teams in each division.
Concessions will be furnished by the Rush County Booster Club.
Admission will be $\$ 5$.
If you have questions, email Stuart Road Racing. greg@stuartroadracing.com

